



***Torrance County***

BOARD OF COUNTY COMMISSIONERS (BCC)

**Ryan Schwebach**, Chair, District 2

**Kevin McCall**, Vice Chair, District 1

**Linda Jaramillo**, Member, District 3

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**J. Jordan Barela**, County Manager

The meeting will be available via Zoom and the link may be found on the County's website

[www.torrancecountynm.org/calendar](http://www.torrancecountynm.org/calendar).

Click on the event to access Zoom Meeting information.

**ADMINISTRATIVE MEETING**

**AGENDA**

**WEDNESDAY, March 11, 2026, @ 9:00 AM**

**205 S. Ninth Street, Estancia, NM 87016**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE AND INVOCATION**
- 3. CHANGES TO THE AGENDA**
- 4. PUBLIC COMMENT (Comment limited to TWO Minutes)**
- 5. APPROVAL OF MINUTES**
  - a. **COMMISSION:** Request Approval of the February 25, 2026, Regular Meeting Minutes of the Board of County Commissioners.
- 6. CONSENT AGENDA**
  - a. **FINANCE:** Request Approval of Payables with a date range of February 19, 2026, through March 4, 2026.

**7. ADOPTION OF RESOLUTION**

- a. **MANAGER:** Request Approval of Resolution No. 2026-\_\_\_\_, A Resolution Authorizing Project SAP 25-J2477-GF and the Assignment of Authorized Officers and Agents.
- b. **ROADS:** Request Approval of Resolution No. 2026-\_\_\_\_, A Resolution Adopting the Annual Certified Maintained Road Mileage for 2026.

**8. APPROVALS/ACTION ITEM**

- a. **CLERK:** Request Approval to Transition Precincts 11 and 12 to All-Mail Voting.
- b. **MANAGER:** Request Approval to Submit Congressionally Directed Spending Letters of Interest to U.S. Senator, Martin Heinrich's Office, for the Emergency Operations Center Project to be Located at 2807 U.S. Hwy 66, Moriarty, NM 87035.
- c. **JUVENILE JUSTICE:** Request Approval of a Budget Adjustment for the New Mexico Department of Children, Youth and Families Juvenile Justice Program to Decrease Funding for the Boys Council Program by \$16,600.00 and to Increase Funding for the Girls Circle Program by \$16,600.00.
- d. **ROADS:** Request Approval to Submit a Letter of Interest to the New Mexico Department of Transportation to Participate in the FY2026/2027 Local Government Road Fund Project/School Bus Route Cooperative Program with Recommendation to Chip Seal Approximately 2 Miles of Echo Ridge Road South of the Intersection of Heritage Lane.
- e. **ROADS:** Request Approval to Submit a Letter of Interest to the New Mexico Department of Transportation to Participate in the FY2026/2027 Local Government Road Fund Project/County Cooperative Program with Recommendation to: (1) Chip Seal 3 Miles of Microwave Road/B027 between Highway 60 and Highway 55; and (2) Chip Seal 3 miles of Spangler Road from Highway 55 to Langley Road.
- f. **ROADS:** Request Approval to Submit a Letter of Interest to the New Mexico Department of Transportation to Participate in the FY2026/2027 Local Government Road Fund Project/County Arial Project Cooperative Program with Recommendation to Chip Seal Approximately 1 Mile of Calle Del Sol.
- g. **FIRE:** Request Approval of an Unauthorized Purchase in the Amount of \$384.95 to the Alabama Fire College for a Fire Investigator Training Course.
- h. **FIRE:** Request Approval to Re-Appropriate \$20,000 in County Infrastructure Funding Initially Allocated for Fire Training Equipment to Employee Training to Support the Ongoing Training Needs of Newly Hired Fire Personnel.
- i. **SHERIFF:** Request Approval to Re-Appropriate \$67,000 in County Infrastructure Funding Initially Allocated for a Parking Lot Project at the 7<sup>th</sup> Judicial District Court Building to Vehicles to Lease 3 New Responder Law Enforcement Units for the Torrance County Sheriff's Office.

- j. **MANAGER:** Request Approval of a Fiscal Agent Agreement Between Torrance County and EMWT to Administer \$600,000.00 in Funding Allocated to EMWT by the New Mexico Environment Department for Project SAP 24-I2477-GF.

## 9. TORRANCE COUNTY BOARD OF FINANCE

- a. **TREASURER:** Treasurer's Board of Finance Report
- b. **FINANCE:** Finance Department Board of Finance Report

## 10. DISCUSSION/PRESENTATION

- a. **CLERK'S REPORT**
- b. **MANAGER'S REPORT**
- c. **COMMISSIONERS' REPORTS:**
  - 1) Commissioner McCall, District 1
  - 2) Commissioner Schwebach, District 2
  - 3) Commissioner Jaramillo, District 3

## 11. Announcement of the next Board of County Commissioner's Meeting:

*March 25, 2026*

## 12. SIGNING OF OFFICIAL DOCUMENTS

## 13. ADJOURNMENT

\*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Manager's Office at 505-544-4700 at least one week prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Manager's Office at the number listed above if a summary or other type of accessible format is needed.